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leyan, Dartmouth, Columbia, and Minnesota as to the percentage of students whose vocational choices had not been made. The number undecided is large. The discussion of vocational guidance is commendably moderate in tone, and offers several interesting ideas.

The monograph as a whole is a valuable contribution to a field which requires a huge amount of work before it is completely surveyed. It is refreshing to find accuracy and care combined with moderation in claiming results, to such an extent as is true of Dr. Kitson's work.

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JOURNALS AND NEW BOOKS

THE PHILOSOPHICAL REVIEW, January, 1918. *Consciousness and Self-Consciousness* (pp. 1-20): WILLIAM HENRY SCOTT. - Reviews and rejects the accounts of consciousness as set forth by James, McGilvary and Woodbridge. Affirms the distinction between consciousness and self-consciousness, shows how the "self" can be both subject and object and yet one undivided and indivisible self. *Pragmatism vs. Dualism* (pp. 21-38): A. K. ROGERS. - Criticizes the pragmatist's tendency to dismiss non-pragmatic views as unreal and artificial. Proceeds from the standpoint of common-sense dualism to a critical analysis of the concepts, knowledge, consciousness and experience as set forth by Dewey. Concludes that Dewey does not succeed in avoiding subjectivism and that the epistemological problem can not so easily be set aside. *Paraphysical Monism* (pp. 39-62): LEONARD THOMPSON TROLAND. - "Paraphysical monism may be regarded broadly as a purged and modernized edition of the general idealistic *Weltanschauung*." Through an empirical study of the relations between consciousness and the physiological process of response, it is claimed that the key is found for a synthetic interpretation of the results of psychology and physics which will give to the physical universe a metaphysical meaning. *Discussion: Beyond Realism and Idealism vs. Two Types of Idealism* (pp. 63-75): WILBUR M. URBAN, J. E. CREIGHTON. - A review of Professor Creighton's paper, "Two Types of Idealism," in which the claim is made that there are elements in Professor Creighton's argument which lead logically to its abandonment. A brief reply and defense by the author. *Reviews of Books: Former Students in the Sage School of Philosophy of Cornell University*, C. H. SABINE, editor, *Philosophical Essays in honor of James Edwin Creighton*: WARNER FITE.

Harold J. Laski, *Studies in the Problem of Sovereignty*, GEORGE H. SABINE. Walter T. Marvin, *The History of European Philosophy*, ELLEN BLISS TALBOT. *Notices of New Books. Summaries of Articles. Notes.*

REVUE PHILOSOPHIQUE, January, 1918. *Psychologie du langage* (pp. 1-27): H. DELACROIX. - A summary of results of the psychological study of language. *La matérialisation de l'énergie* (pp. 28-64; second and last article): L. ROUGIER. - "The discoveries of modern physics have led physicists to two very distinct conceptions of the universe. The first can be illustrated by the suggestive name of the dematerialization of matter. It consists in reducing matter to being only the place of singular points of torsion, condensation, or better, of destruction, in a *milieu* endowed with inertia and mechanical properties: the dielectric ether of Faraday and Maxwell." "In renouncing the ether we are conducted to another conception, that of the materialization of energy. . . . It appears as endowed with inertia, weight, and structure, and manifests itself under two forms: the one is called, in virtue of a long prescription, matter, the other, radiation. . . . Matter is characterized by its structure, that is to say, by the number and nature of the electrons. . . . Radiation is a form of energy which no longer appears as propagated under the form of continuous waves in a hypothetical *milieu*, but as expelled in the form of discrete unities in empty space. . . . It is endowed . . . with inertia, weight, and structure. . . . The ancient metaphysical problem of the action of the imponderable on the ponderable, of force on matter . . . disappears as a pseudo-problem." *Revue critique*. - Ch. Werner, *Études de philosophie morale*: ANDRÉ LALANDE. *Analyses et Comptes rendus*. - Edgard Milhaud, *La Société des nations*: HUBERT BOURGIN. H. L. A. Visser, *De collectieve Psyche in Recht en Staat*: G. DAVY. *Philosophical Essays in honor of James Edwin Creighton*: G. DAVY. *Revue des Périodiques. Nécrologie*: Émile Durkheim.

Hocking, William Ernest. *Human Nature and Its Remaking*. New Haven: Yale University Press. London: Henry Milford. 1918. Pp. xxvi + 434. \$3.00.

Toohy, John J. *An Elementary Handbook of Logic*. New York: Schwartz, Kirwin & Fauss. 1918. Pp. xiv + 241. \$1.25.